

CITY OF  
WOLVERHAMPTON  
COUNCIL

# Governance and Ethics Committee

23 November 2023

**Time** 2.00 pm **Public Meeting?** Yes **Type of meeting** Advisory group

**Venue** Committee Room 3 - 3rd Floor - Civic Centre

## Membership

**Chair** Cllr Rita Potter (Lab)

**Vice Chair** Cllr Rohit Mistry

### Labour

Cllr Milkinderpal Jaspal

Cllr Lovinyer Daley

Cllr Paul Brookfield

Cllr Zee Russell

Cllr Anwen Muston

Cllr Susan Roberts MBE

### Conservative

Cllr Wendy Thompson

Cllr Jonathan Crofts

Quorum for this meeting is three Councillors.

## Information for the Public

If you have any queries about this meeting, please contact the Democratic Services team:

**Contact** Donna Cope

**Tel/Email** 01902 554452 or Email: [donna.cope@wolverhampton.gov.uk](mailto:donna.cope@wolverhampton.gov.uk)

**Address** Democratic Services, Civic Centre, 1<sup>st</sup> floor, St Peter's Square,  
Wolverhampton WV1 1RL

Copies of other agendas and reports are available from:

**Website** <http://wolverhampton.moderngov.co.uk/>

**Email** [democratic.services@wolverhampton.gov.uk](mailto:democratic.services@wolverhampton.gov.uk)

**Tel** 01902 550320

Please take note of the protocol for filming, recording, and use of social media in meetings, copies of which are displayed in the meeting room.

Some items are discussed in private because of their confidential or commercial nature. These reports are not available to the public.

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# Agenda

## Part 1 – items open to the press and public

<i>Item No.</i>	<i>Title</i>
1	<b>Apologies for absence</b>
2	<b>Declarations of interest</b>
3	<b>Minutes of the previous meeting</b> (Pages 3 - 6) [To approve the minutes of the previous meeting held on 26 October 2023 as a correct record].
4	<b>Matters arising</b> [To discuss any matters arising from the minutes of the previous meeting].
5	<b>Statutory Review of Polling Districts and Polling Places 2023-2025</b> (Pages 7 - 82) [To approve the proposed polling district and polling place scheme].
6	<b>Elections Fees and Charges 2023-2024</b> (Pages 83 - 96) [To approve the proposed schedule of fees for May 2023].
7	<b>Local Authority Companies - Linked Bodies</b> [Report to follow].
8	<b>Protocol for Full Council Public Questions</b> [Report to follow].